



Glory to Jesus Christ! Glory Forever!

St. Anne Byzantine Catholic Church

Father Olexiy Nebesnyk - Administrator

Stephen Byers - Cantor

Liturgy Schedule:

Sunday, July 05 (Divine Liturgy) - 10:00 am

6th Sunday After Pentecost - Tone 5 Pg: 146

Liturgy Intention: Blessed Memory of +Fr. John Koza

Sunday, July 12 (Divine Liturgy) - 10:00 am

7th Sunday After Pentecost - Tone 6 Pg: 152

Liturgy Intention: Blessed Memory of +Patrick Byers

Eternal Light Candle Intention: Health & Blessings of Mark Goncher

Sunday, July 19 (Divine Liturgy) - 10:00 am

Sunday of the Fathers at the 6th Ecumenical Council - Pg: 341

Blessing of the Cars for the Feast of the Prophet Elijah following the Liturgy

Liturgy Intention: Health & Blessings of Helen Baglio

Eternal Light Candle Intention: Health & Blessings of Byers Family

Sunday, July 26 (Divine Liturgy) - 10:00 am

9th Sunday After Pentecost - Tone 8 Pg: 161

Praying For Those We Love

Honor a family member or friend with an Eternal Light Candle (\$10) or by having a Liturgy (\$20) celebrated for them. Simply drop your request and stipend into the collection basket. This makes for a great birthday or anniversary gift! We have many weeks available.

Mystery of Repentance

Offered before and after each Divine Liturgy. Please contact Father if you would like to go to Confession.

Mass or Liturgy?

In the Western church the congregation celebrate what they call a Mass. Within that mass is there is the liturgy of the Word and the liturgy of the Eucharist. You will not hear the Eastern church use the term "mass" to name our services. We simply refer to it as the Divine Liturgy. It still consists of the same two parts, liturgy of the Word and liturgy of the Eucharist. You can be assured that there is a deeper reasoning for the difference in terminology, but for the sake of elementary guidance into the church we will leave it there.

Believe it or not, there was a lot that the Western and Eastern church had in common before 1965 which marked the closing of the Catholic Church's Second Vatican Council. As a result of that council, the Roman Catholic church shifted a lot of practices in the Mass and a lot of changes started being adopted. To name a few, the Mass introduced the priest facing the people, it opened the door to receiving the Holy Eucharist in one's hands, it introduced a more modern form of music that would be used. None of these, within the context of permission to adopt by the church magistrate, are of a grave matter for the laity, but does form what many modern Roman Catholics associate as the church norm for today.

What we experience in the Eastern Church today, however, is a holding to the ancient practices of the Liturgy. What we celebrate, and how we celebrate it is generally the same as it was going back nearly 2,000 years of church history. Formed by great church forefathers like St John Chrysostom and St Basil the Great. We take great pride in holding to these practices and honoring God and Our Lady by our faithfulness to them. We can ponder that while chanting the beautiful hymns and tones and prayers during liturgy that we are in union with our ancient relatives who repeated these exact words and sung the same tones as we do today. We are in union with them in Heaven as we are sure they are reciting the liturgy before the throne of the King of kings. Very awe inspiring if you think about it.

Our Liturgy throughout the year (referred to as a liturgical year) moves to celebrate the lives of many Eastern Catholic Saints and life events of our Lord Jesus the Christ. Each Sunday Liturgy, as well as weekday liturgies, will be about 75% the same in whatever season we are in, but for the other 25% we invoke prayers and chants honoring the feast we celebrate that week. These can be very easily followed on the liturgical calendar you can get from the church. It is a beautiful living movement that when practiced, will unite you spiritually with the church.

Prayer to St Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

The Jesus Prayer

Lord Jesus Christ,
Son of the Living God,
Have mercy on me,
a sinner.

Prayer to the Holy Spirit

Heavenly King, Comforter, Spirit
of Truth, everywhere present and
filling all things, Treasury of
blessings, and Giver of life, come
and dwell within us, cleanse us of
all stain, and save our souls, O
Gracious One.

Church

Tithes & Donations to St. Anne's

Thank you for supporting us! You can make your tithe, or a donation, by:

- dropping it in the collection basket
- visiting stannebyzantine.com/donate
- simply scan the QR code below



Donations & Attendance for Previous Week

(Please note, normal operations require approximately \$7,200 per month)

Last Month Collection: \$6,256.89 (of which \$2,197.14 was online)

Last Sunday Attendance: 71

